

City of Desert Hot Springs

NOTICE OF PUBLIC HEARING
Zoning Text Amendment No. 01-10

NOTICE IS HEREBY GIVEN that the **Desert Hot Springs Planning Commission** will hold a public hearing at **6:00 PM on Tuesday, October 12, 2010** in the Carl May Community Center located at 11711 West Drive, Desert Hot Springs, California to consider the following items:

Proposed Amendment to City of Desert Hot Springs Zoning Ordinance regarding Tattoo and Body Piercing Establishments: The Planning Commission will review, consider and make a recommendation to the City Council regarding proposed zoning regulations relating to "Tattoo and Body Piercing Establishments" in the City of Desert Hot Springs which includes the requirement of a Conditional Use Permit for Tattoo and Body Piercing Establishments, and establishing development, location, separation, operational and licensing standards, and definition for said establishments.

NOTICE IS FURTHER GIVEN that the proposed amendment to the City of Desert Hot Springs Zoning Ordinance has been reviewed for compliance with the California Environmental Quality Act ("CEQA), Public Resources Code Sections 21000 et seq. and has been determined to be a "Project" pursuant to Section 15378(a)(1) of CEQA Guidelines (Title 14, Chapter 3 of California Code of Regulations) and is subject to review under CEQA. Accordingly, staff has prepared an Initial Environmental Assessment and a Negative Declaration pursuant to Section 15073(a) of the CEQA Guidelines. The Planning Commission will review, consider and make a recommendation to the City Council regarding the proposed Negative Declaration.

Any persons wishing to speak for or against the matter should attend the public hearing. Any persons wishing to provide written comments on this matter must do so prior to the Planning Commission meeting. Written comments may be sent via U.S. Mail, or by hand delivery, to the City of Desert Hot Springs City Hall, 65950 Pierson Boulevard, Desert Hot Springs, California 92240. Please feel free to contact Emery J. Papp, Interim Associate Planner, at City Hall, 760-329-6411, Ext. 258. If this matter should at some future date go to court, court testimony may be limited to only those items that were raised at the hearing as per Government Code Section 65009. All information regarding this item is available for review at City Hall, Building A.

In the City's efforts to comply with the requirements of the Americans with Disabilities Act, the Community Development Department requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at a City public meeting, must inform the City Clerk/Development Department a minimum of 48 hours prior to the scheduled meeting.
